

10909

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Appendix B

## Campaign Finance Disclosure Statement

MAY 27 2010

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kca.warne@state.sd.us](mailto:kca.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD I-PAC

Complete Street and Postal Address 305 Island Dr, Ft Pierre physical address PO Box 327, Pierre SD 57501 mailing address

Name of Person Making Report Brian Bowker

Daytime Phone Number 224-6234 Evening Phone Number 605-220-0281

Email Address bigisdbbowker@aol.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-Primary Campaign Finance Report

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

# VERIFICATION OF PERSON MAKING REPORT

I Karl Fischer (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-27-10

Karl A. Fischer  
Signature of Treasurer

Revised 7-1-09

Filed this 28<sup>th</sup> day of May 10  
Chris Nelson  
SECRETARY OF STATE

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

.....

\*\$ 2,035.00

**Total of Itemized Contributions from Individuals:**

\*\$ 2,385.00

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

**Total of Itemized Contributions from Political Parties:**

\*\$ 0

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ 0

[illegible]

\$ \_\_\_\_\_

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

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[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

### Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			0

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>9,450.84</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>2,385.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>2,385.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>2,385.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>200.00</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>11,635.84</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



# INDEPENDENT INSURANCE AGENTS OF SD



www.iiasd.org

PO Box 327 Pierre SD 57501  
Phone 605-224-6234 ♦ Fax 605-224-6235

*Brian Bowker, Exec*  
BigISDBBowker@aol.com



www.trustedchoice.com

May 25, 2010

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MAY 27 2010

S.D. SEC. OF STATE

Chris Nelson  
Secretary of State  
500 E Capitol Ave STE 204  
Pierre SD 57501

Re: Pre-Primary Campaign Finance Report

Dear Mr. Secretary:

The Year End Report filed in your office showed an ending balance of \$9,250.84. Attached to this letter is a report showing two checks (totaling \$200) that were voided as the candidates are not going to cash them. Therefore, the beginning balance should be \$9,450.84.

For the Association,

Brian Bowker



9:03 AM

05/13/10

Accrual Basis

**SD I-PAC**  
**Find Report**  
**July 29, 2008 through May 24, 2010**

Type	Date	Num	Name	Memo	Account	Split	Amount
Jul 29, '08 - May 24, 10							
Check	7/29/2008	2825	JERRY JOHNSON FOR HOUSE	VOID: \$100	1000 - Checking	SD LEGISLAT...	0.00
Check	7/29/2008	2832	JOHN MOGEN FOR HOUSE	VOID: \$100	1000 - Checking	SD LEGISLAT...	0.00
Jul 29, '08 - May 24, 10							<u>0.00</u>



Register: 1000 - Checking

From 12/17/2009 through 05/24/2010

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
12/17/2009	2853	SCOTT HEIDPRIEM ...	GOVERNOR		500.00	X		9,450.84
03/17/2010			Undeposited Funds	Deposit		X	25.00	9,475.84
03/19/2010			-split-	Deposit		X	125.00	9,600.84
03/24/2010			-split-	Deposit		X	225.00	9,825.84
03/25/2010			-split-	Deposit		X	75.00	9,900.84
03/26/2010			-split-	Deposit		X	325.00	10,225.84
04/01/2010			-split-	Deposit		X	375.00	10,600.84
04/05/2010			-split-	Deposit		X	50.00	10,650.84
04/07/2010			Undeposited Funds	Deposit		X	50.00	10,700.84
04/09/2010			-split-	Deposit		X	260.00	10,960.84
04/15/2010			-split-	Deposit		X	225.00	11,185.84
04/23/2010			-split-	Deposit		X	475.00	11,660.84
04/26/2010			-split-	Deposit		X	150.00	11,810.84
04/27/2010	2854	SPENSER HAWLEY F...	SD LEGISLATORS		200.00			11,610.84
05/07/2010			Undeposited Funds	Deposit			25.00	11,635.84



**SD I-PAC**  
**Custom Summary Report**  
**January 1 through May 24, 2010**

	<u>Jan 1 - May 24, 10</u>
AMY OLSON-MILLER	100.00
ARDEN BOYSEN	25.00
BERNARD DEWALD	25.00
BERNICE CREW	50.00
BEVERLY KING	100.00
BRENDA HANSSEN	10.00
BRIAN KING	100.00
CAROLYN HOFER	50.00
CHARLENE ARNESON	25.00
CHRIS ROUNDS	25.00
CHUCK KEISER	25.00
DANIEL KING	100.00
DARLENE GASSER	25.00
DAVID PUTHOFF	25.00
DENNIS KRONAIZL	100.00
GLENDA BLINDERT	100.00
GRADY CREW	50.00
JAMES KNUDSON	25.00
JERRY JACOBSEN	50.00
JESSE KONOLD	25.00
JOHN BADGLEY	150.00 ✓
JONATHAN RISTAU	25.00
KARL FISCHER	200.00 ✓
KEVIN GUTHMILLER	50.00
LONNIE MCKITTRICK	100.00
LOWELL SOMSEN	100.00
MARK GAUER	25.00
MAURICE HANDCOCK	50.00
MICHAEL HOFMEISTER	25.00
MICHAEL SCHWAB	25.00
MICHAEL STEIGER	25.00
MIKE SPRENGER	100.00
NOLA SCHMIDT	25.00
PATTY O'CONNOR	25.00
RICHARD PUTHOFF	100.00
RODNEY COLVIN	50.00
RUSSELL OLNEY	50.00
STEVE TRIPP	25.00
TANNER HANDCOCK	50.00
TERRY NIELSEN	25.00
TOM HUSBAND	50.00
TOM MITZEL	50.00
VICKI LOCHNER	25.00
<b>TOTAL</b>	<b><u>2,385.00</u></b>

